AGENDA

STANDING ADVISORY COUNCIL ON RELIGIOUS EDUCATION (SACRE)

Notice is hereby given that a meeting of the Kent Standing Advisory Council on Religious Education will be held in the Council Chamber, Sessions House, County Hall, Maidstone on Thursday, 13th June, 2024 at 10.00 am

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1. Apologies for Absence/Substitutes
- 2. Declarations of Interests
- 3. Minutes of the Meeting Held on 19.3.24 (Pages 1 4)
- 4. RE Advisor Verbal Update and Kent Teachers Event 26 September
- 5. Verbal Update on Local Network Groups
- 6. Development Plan 2023-24 (Pages 5 10)
- 7. SACRE Self Evaluation Tool Review (Pages 11 40)
- Ofsted RE Report and RE Council National Standards Update
 <u>Deep and meaningful? The religious education subject report GOV.UK</u> (www.gov.uk)

National Content Standard for RE for England – 1st Edition – 2023 – REC (religiouseducationcouncil.org.uk)

- 9. 2024 NASACRE Conference Feedback
- 10. Budget Update (Pages 41 42)
- 11. The Wire Awards
- 12. Any other items which the Chairman decides are urgent

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Friday 31 May 2024

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STANDING ADVISORY COUNCIL ON RELIGIOUS EDUCATION (KENT)

MINUTES of a SACRE meeting held in the Council Chamber, Sessions House, County Hall, Maidstone on Tuesday, 19 March 2024.

PRESENT: Mr S Bowen, Mrs C Elapatha, Ms F Hawkes, Mr D Jeffrey, Mrs M Paddison-Chapman (Vice Chair), Mr J Paul and Ms N Ralph.

PRESENT VIRTUALLY: Ms C Bostock, Ms N Brownfield, Ms N Cheema, Mrs A Goldstein, Ms S Hamilton, Mrs M Lawson, Mrs B Naden, Ms K Porteous and Ms H Williams.

IN ATTENDANCE: Mrs P Smith-Orr (Consultant Advisor) and Mr J Clapson (Democratic Services Officer).

UNRESTRICTED ITEMS

1. Apologies for Absence/Substitutes

Mrs Paddison-Chapman chaired the meeting.

Apologies for absence were received from Dr Smith, Mr Shepherd and Mrs Burke.

2. Declarations of Interests

There were no declarations of interests.

3. Minutes of the Meeting Held on 9.11.23

RESOLVED that the minutes of the meeting held on 9 November 2023 were correctly recorded and that they be signed by the Chair.

4. RE Advisor Verbal and Update on Local Network Groups

- 1. Mrs Smith-Orr provided her update and noted that Local Network Group meetings were successfully taking place.
- 2. During consideration of the item, the following pints were noted:
 - Ms Hawks, Mr Shepherd, Mrs Paddison-Chapman and Ms Brownfield had all held Local Network Group meetings.
 - There was a Local Network Group meeting for religious education (RE) coordinators across all of Kent scheduled for the 25 March. Further details were available on the Kent Education Learning and Skills Information (KELSI) website.
 - Upon confirmation of the cost, it was felt that it would not offer good value for money to provide a copy of the latest RE Today magazine to each attendee of the Kent wide Local Network Group meeting. Mrs Smith-Orr would look into

the possibility of providing digital copies or back issues of the magazine instead.

- It was suggested that sweet treats could be sent to those attending and would help to raise the profile of SACRE, however, it was not known in advance who would be attending.
- Consideration would be given to holding an RE conference in the Autumn for RE coordinators. Ms Paddison-Chapman and Ms Ralph offered their assistance in organising the event.

Wire Award Update

- There were no submissions for consideration at this meeting, however, a number of schools were currently collating information in preparation for submission.
- All of the schools who had previously been awarded the accolade had received their certificates, with the exception of Victoria Road school. They were scheduled to have theirs presented on 22 March.
- It was suggested that there could be a competition for schools to create a logo for the Wire Award certificates. The winning child could receive a book token, and their school could receive a year's subscription to RE Today. It was agreed that the suggestion would be discussed at the Local Network Group meeting on 25 March and a link to the competition could be put on the KELSI website.
- The competition could help raise the profile of SACRE and raise awareness of the WIRE Award.
- 3. RESOLVED that the update was noted.

5. The OFSTED Review into Religious Education and National Standards for Religious Education

- 1. Mrs Smith-Orr advised that Ofsted had conducted a review of schools and found that overall, RE could be taught better. Mrs Smith-Orr summarised the review as follows:
 - Elements of the review findings appeared to be duplicated from previous reviews.
 - Ofsted found that insufficient time was dedicated to the study of RE.
 - Teachers should not try to teach everything. Ofsted recommended that some areas should be focused upon and taught in more in depth.
 - Teachers should research into the topic and gain a deeper understanding before teaching.

National Standards for Religious Education

- Mrs Smith-Orr advised that the National Standards for RE document would be for those who set the curriculum and would be launched in May 2024.
- 2. During consideration of the item it was noted that:
 - Some people believed that Government should make RE part of the National Curriculum as this would mean everyone used the same RE syllabus. Currently there were large variations in quality between locally agreed syllabuses.
 - The publication made no mention of RE in special schools.

- There were adapted syllabuses that special schools could use. Mrs Smith-Orr could sign post special schools if needed.
- There was support and training available to special schools.
- Teachers should be allowed to teach without the additional burden of targets that were not present in other subjects.
- The syllabus needed to make RE accessible and engaging for all children, regardless of their ability, within mainstream schools.
- 3. RESOLVED to note the development of a National Standard document for Religious Education.

6. Development Plan September 2023- July 2024

1. It was agreed that the Kent Grammar School RE Group be added to the Plan. It was led by the Head of Religious Studies at Sir Roger Manwood's School and met three times a year.

7. Budget Update

- 1. Mrs Smith-Orr presented the budget update.
- 2. During consideration of the item the following was noted:
 - There was £5000,00 remining in the budget for the 2023/24 year.
 - In 2024/25 some budget would be spent on the RE conference in the Autumn.
 - Extended units could be bought from RE Today to provide schools with additional resources. This would help non-specialist teachers teach RE.
 - SACRE could produce a pack for schools each year, so they could hold a Kent wide RE day within schools that would look at religious and non-religious world views.
 - The Local Coordinator Network meetings could be used to ask teachers what support they needed. They could also become hubs for sharing resources between schools.
 - Some schools might benefit from assistance with transportation costs to visit places of worship.
- 3. RESOLVED that the budget update be noted.

8. Submission of the Annual Report 2022/23

- 1. Mrs Smith-Orr advised that the Annual Report had been completed and circulated. The Children's, Young People and Education Cabinet Committee had also considered and noted the Report at their meeting in January. Members were asked to get in touch with Mrs Smith-Orr if they had anything for inclusion in the 2023/24 Annual Report.
- 2. RESOLVED that the Annual Report 2022/23 be noted.

9. 2024 NASACRE Conference - 20 May 2024 Venue: Hilton York

1. Mrs Smith-Ore advised that the 2024 NASACRE Conference would be held in York this year. Kent could send a maximum of two delegates. If any Member

wished to attend, they were asked to contact Mr Clapson who would make the necessary arrangements.

10. Films for Schools Update

- 1. Mr Clapson said that a number of links to publicly available videos and podcasts were available on the KELSI website. The KELSI website also directed teachers who wanted access to the films to contact Mrs Smith-Orr.
- 2. Mrs Smith-Orr advised that she had not received any requests for the films yet but would highlight that they were available upon request at the meeting on 25 March. She would try to show some of the clips at the meeting.

11. Any other items which the Chairman decides are urgent

- It would be good to see GCSE exam result trends and how RE results compared to other subjects. However, since the Covid-19 pandemic, the Department for Education had not issued the data to Local Authorities. Ms Wigg offered to try and obtain the data.
- 2. Mrs Smith-Orr offered to feed back to NASACRE that it was difficult for some people to attend the conference because it took place during an exam period.

Development Plan September 2023- July 2024

PRIORITY OBJECTIVE: Advise the LA on RE given in accordance with the Agreed Syllabus

Advise and Guidance for Teachers

What?	and How?	Reporting	Resources	Legal Requirements	Progress
Analysis of exam results	Compilation of local and national data	Written Draft report to SACRE Annual Report sent to NASACRE, the LA, the DfE and the Education Cabinet Committee	Consultant – 2 days SACRE Chairman	Publish an Annual Report which is sent to NASACRE and the DofE	Published but no exam results available
Hold 3 meetings of SACRE p.a. plus 3 meetings of Chair's pre-briefing meeting	On a virtual platform or face to face as desired	Agendas and Minutes Financial Budget Annual Report	Consultant – 9 days Admin. support Chair Membership	Hold meetings in public. Make Agendas and Minutes available to the public	Meetings on track
Advise LA on RE and CW matters relating its functions	Annual Report Verbal/written reports/briefin gs	Annual Report Verbal/written reports/briefings Publish annual report by December 2023	Consultant – 4 days Admin. support SACRE Chairman	Produce and publish Annual Report to advise LA Meetings with LA Members & Officers as appropriate	Published
CPD for Kent schools	Continue with local network groups Large CPD in Spring 2024	To SACRE after the events Report on progress	Adviser, RE today. Liz Pope, Adviser, National Hub leader. Canterbury University	Ensure good quality CPD for schools	Local groups now running- Fiona Hawkes, Natasha Brownfield and Andrew Sheperd leading with support. All schools invited on March 25 th for an online CPD course run by Penny S-O A large face to face cpd event is planned for

					September 2024 at Lenham.
collective Worship in Schools	Discuss cw in meetings Put on training for teachers?	SACRE members to attend training event Cllr members to report on CW from school visits	Adviser Guest Cllrs	To monitor quality and practice of CW In Kent schools	Decision to be made on this
	Re visiting Monitoring websites	Written summary to SACRE annually Guidance sent to schools Send a news sheet to RE Coordinators each term on Kelsi	Consultant – 2 days Admin. support	Monitor the provision and quality of RE	Information sent to Kelsi website
The WIRE Award Encourage schools to take the award. Give advice	Advertise through news bulletin, the Kent and Medway Hub on Facebook and the Kelsi website. Tell teachers when the SACRE meeting will be.	Each termly meeting to look at any entries and judge them Members of SACRE to give out certificates to local schools	Certificates Judging panel of SACRE members	Monitor the provision and quality of RE	

OBJECTIVE: Management of SACRE

What?	and How?	Reporting	Resources	Legal Requirements	Progress
Raise profile and status of Kent SACRE	Use the self-evaluation toolkit to focus on developing areas	At SACRE meetings	SACRE members SACRE Chairman Consultant Admin. Support	Stakeholders to contribute to wider educational objectives of the LA	Will do this at summer meeting 2024
	Next round Spring 2024	Evaluation and feedback			

	Communications with LA	to SACRE			
	and schools Relationship with LA Hold Kent Governors course	SACRE Annual report RE Consultant		December 2023 Governor knowledge of RE curriculum in schools	Published Not confirmed
Membership of SACRE to better reflect diversity of religions and teacher community	Check membership and ask unrepresented groups to send a rep. Ask Kent teachers to attend	Verbally to SACRE	Membership Chair and Vice Chair Clerk to keep track of membership	Bring together local stakeholders to act positively for the LA on statutory duties for RE and CW and wider strategic educational objectives	Membership being tracked by the Clerk
Membership of SACRE training and understandin g of educational objectives	Training for members during SACRE meetings Encourage members to attend NASACRE training event.	To SACRE and in Annual report	RE Consultant using NASACRE materials	Members to advise the LA on RE and CW and wider educational objectives of the LA	Discussions held at meetings
Send rep to NASACRE AGM in May	Make sure that someone attends the NASACRE AGM	Report back to SACRE in the summer meeting and tke any actions necessary	Chair or other member	Understanding of wider issues in religious education	Meeting held and rep sent- to report back at summer meeting
Support high quality CPD	LA to be advised to commission CPD Collaboration with Dioceses Collaboration with CCCU and Regional (NATRE) Hub	Financial support from budget as appropriate Evaluation and feedback to SACRE	SACRE members SACRE Budget	Monitor the provision and quality of RE	

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National Association of Standing Advisory Councils on Religious Education

SACRE self-assessment tool

SACRE

Agenda Item 7

July 2021 SACRE self-assessment tool http://www.nasacre.org.uk

The SACRE Self Evaluation Toolkit

Introduction

This tool has been created to help SACREs in their essential role to advise the Local Authority (LA) in meeting the entitlement of pupils across the LA to engage in high guality Religious Education (RE) and Collective Worship (CW) and to support the LA to reflect on its practice. In an educational context where standards and accountability are at the top of the agenda, a SACRE's work has become increasingly challenging and diverse, but also more rewarding and stimulating. Good SACREs will therefore tackle their responsibilities as opportunities, with enthusiasm, whilst recognising the need for realistic and ongoing appraisal and self-review.

In many ways, SACREs reflect the work of governing bodies in schools, in so far as they act as critical friends to the LA on matters of RE and CW. Like school governors, members are unpaid volunteers who give up their time to support RE and CW locally.

This toolkit is an amended version of the 2015 document. It takes account of changes in inspection arrangements and in the role of LAs, and of the development of maintained schools independent of their LA. It is designed to help individual SACREs evaluate their effectiveness, including considering their impact on pupils' educational experience and learning. It also helps SACREs review their organisational patterns and structures. and their partnership with the LA and other key stakeholders.

- The toolkit highlights five key dimensions of SACRE's work and provides exemplification of good practice. A SACRE that uses this self-evaluation Page guidance should gain a clear picture of its strengths, identify areas for further development, and establish key priorities for action.
- 10 The DCSF publication "Religious education in English schools: Non-statutory guidance" (2010) ("the Guidance") remains the most recent official statement in this field: https://www.gov.uk/government/publications/religious-education-guidance-in-english-schools-non-statutory-guidance-2010. The Guidance sets out the responsibilities of SACREs and LAs as well as those of other stakeholders in RE. Key summaries from the Guidance are included in the Annex to this document.

Rationale

The SACRE self-evaluation toolkit focuses on the following five aspects of the work of SACREs:

Management of the SACRE and building the partnership between the SACRE, the LA and other key stakeholders 1.

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- 2. Promoting improvement in the standards, the quality of teaching, and provision in RE
- 3. Evaluating the effectiveness of the locally agreed syllabus
- Promoting improvement in the provision and quality of collective worship 4.
- Contributing to cohesion across the community and the promotion of social and racial harmony. 5.



promoting

Each aspect forms a section within the toolkit and each section is divided into focus questions to help SACREs explore their provision. Descriptors for 'Requires improvement/struggling', 'Developing', 'Established' and 'Advanced' practice will enable SACREs to evaluate their standing within each focus question.

In the final column, SACREs may wish to identify any issues and action points within that focus, as appropriate. Key priorities can then be identified at the end of each section to inform the development of an action plan.

The intention is that, over time, exemplars of good practice from different SACREs will be made available on an open website, together with annual reports, as a way of adding further support to SACREs and LAs. Clearly the capacity of any SACRE to make the most of this will be dependent on the extent of the support it receives from, and the quality of its relationship with the LA.

SACREs are invited to use the format of this evaluation in conjunction with their annual report.



Section 1: Management of the SACRE and partnership with the LA and other key stakeholders

How far does the SACRE's partnership with the LA enable it to carry out its responsibilities effectively?

(Taken from 2010 DfE Checklist for an effective partnership between an LA and its SACRE/ASC)

- Does the LA and the SACRE/ASC carry out their statutory duties?
- Is SACRE/ASC properly resourced and well supported by subject specialist advice and training?
- Do members of the SACRE/ASC have a shared vision and understanding of their aims and purpose, seeking to sustain their positive work in the light of changing needs and priorities?
- Are SACRE/ASC meetings purposeful and focused on the major priorities of improving the quality of RE (and CW) in schools?
- Is the SACRE/ASC well informed about the quality of RE in schools and about wider LA and national priorities and developments affecting the subject?
- Has the LA adopted a high-quality agreed syllabus that provides a good grounding for planning, teaching and learning in RE and enables the schools to deliver RE as part of a coherent curriculum?
- Is there an effective process of reviewing, revising, implementing, monitoring and evaluating the locally agreed syllabus?
- How far does the SACRE's partnership with the LA enable it to help teachers and schools raise standards in RE and the quality of RE teaching?
- How far does the SACRE contribute effectively to the community cohesion agenda by supporting inclusion in schools and improving engagement within the community?

LAs must adequately fund SACREs to enable them to carry out their statutory duties and to support high quality RE and collective worship in schools.¹ We consider 2% of the CSSB

to be a reasonable spend to enable this. LAs must set aside sufficient money to ensure the Agreed Syllabus review can be effective every five years.

We reiterate that as a minimum expectation, LAs must provide the following:

a clerk

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- a professional officer who has expertise in RE curriculum design
- a publicly accessible place to meet
- the reasonable expenses of members
- publishing the agreed syllabus and other SACRE materials (including agendas and minutes), most usually on the LA website
- NASACRE subscription and AGM attendance.

1. The Minister for School Standards, Nick Gibb MP, included this statement in response to a parliamentary question from Stephen Timms MP: "If the Department is informed that an individual SACRE or ASC is experiencing difficulties in fulfilling its statutory duties, the Department will contact the local authority to remind them of their duty to support their activities satisfactorily."

2021HC Deb,28 March 2018, cW https://questions-statements.parliament.uk/written-questions/detail/2018-03-28/134697

1 *ibid.,* page 11



The relationship between a Local Authority and its SACRE is essentially one of partnership and collaboration, with mutual obligations and statutory responsibilities. So that a SACRE can advise and act effectively for the LA in the field of Religious Education and Collective Worship, the LA must ensure not only that there is a local SACRE, but also that it is able to fulfil its functions. The extent to which a SACRE is supported by funding and personnel, will determine how well individuals and committees can work together. Where a SACRE is valued by the LA, it is more likely that members of the SACRE will be able to contribute both to SACRE's work and to the LA's wider strategic objectives.

By bringing together many local stakeholders (faith/belief communities, teachers, local politicians and co-optees such as universities and parents) into a statutory body, SACREs can act positively for LAs as a sounding board on their core business of RE and CW, and also on wider strategic educational objectives such as raising standards, narrowing the gap and promoting community cohesion, as well as community matters related to interfaith collaboration and wellbeing. Core and value-added functions work best when the SACRE is appropriately supported, resourced and managed, and when channels of communication with the LA are good.

The potential for SACREs to contribute more widely is dependent on SACRE members feeling that the meetings are outward looking, focused on pupil needs, purposeful and enjoyable. This can be achieved, for example, by meeting in different locations (schools, places of worship, cultural centres and council meeting rooms) and by ensuring that all members feel they are equal partners whose views and experiences are sought, listened to and valued.

Alongside this, SACRE has the power to develop structural relationships with academies, etc. by exploring ways in which an academy "presence" can be incorporated into SACRE, e.g., by co-options (non-voting), through additional places in Group C (teacher organisations), or by creating a non-voting notional "Group E" (as had been envisaged in the Grant Maintained era). Similar considerations apply to the ASC. Although the legal framework would currently not allow voting rights to any distinct academy representation, SACREs and ASCs would surely not wish to proceed with decisions which were clearly not acceptable to the academy sector represented in their wider membership.

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Key Area: 1a – Funding: Profes How well supported and resource	sional and financial support ed is SACRE, by the LA exercising its statutory responsibilities?	
Requires improvement/struggling A SACRE in this position would:	have no financial or management support to help SACRE to meet and operate. Members are unable to communicate with each other. There is no professional support.	
Developing A SACRE with developing practice would:	have financial and management support to allow it to exist. Representatives of the LA receive papers and/or attend meetings but there is limited subject specialist advice available. There are resources for basic SACRE functions (such as a place to meet and a minute taker) but there is no specific budget for the SACRE and little opportunity for the SACRE to take initiatives requiring funding.	
Established A SACRE with established practice would:	access to some subject specialist advice and is informed of local and national initiatives. The LA is represented at meetings and can provide a means of communication with the wider LA. The SACRE has a modest budget which enables it to fund some initiatives. Meetings are clerked and the clerk maintains communication with the Chair and other members between meetings as needed.	
Advanced A SACRE with advanced practice would:	be well supported by a subject specialist who provides effective advice and is well informed about the provision and quality of RE in the LA and about national developments. Representatives of the LA attend meetings and the SACRE is also attended by a lead officer from the LA who can provide a strong link between the work of the SACRE and the wider LA. SACRE's plans are linked to other local work and projects. SACRE has a strategic, costed development plan. The SACRE has access to funds to enable it to make decisions about its priorities and ensure these can be properly resourced.	
Where are we and where do we find evidence to support this?		

Key Area: 1b – SACRE meeting How purposeful, inclusive, repres	s entative and effective are SACRE meetings?	
Requires improvement/struggling A SACRE in this position would:	not hold regular meetings, if they meet at all. Any meeting held is purely to demonstrate that the LA has allowed SACRE to meet.	
Developing A SACRE with developing practice would:	 hold meetings regularly with: routine administrative arrangements appropriate distribution of agendas and papers Business is dealt with in a prompt and orderly way. There is limited opportunity for SACRE members to contribute to the work apart from attending meetings. Business tends to be focused solely on routine statutory requirements. 	



supporting strengthening promoting

Established A SACRE with established practice would:	have good attendance where all four committees are well represented and meetings are quorate. Agendas and papers are distributed well in advance ensuring all members have time to consider them carefully, consulting when relevant their representing/sponsoring bodies. There are some opportunities for teachers and representatives of faith and worldview communities to be invited to share their work. Meetings are well managed with strong contributions from a wide range of members. Meetings move beyond routine matters to consider wider issues about the quality of RE and CW.	
Advanced A SACRE with advanced practice would:	have SACRE members contributing to the development of the agenda and strategic development plan. Meetings will be lively and purposeful with a wide variety of contributions focused on the major priorities for improvement in schools. Teachers and representatives of faith and worldview communities regularly attend and participate fully in meetings, sharing their experience and insights. Meetings are held in a variety of venues, including council venues, local places of worship and schools. Procedures have been put in place so that meaningful contact can be made with and between members outside of SACRE meetings.	
Where are we and where do we find evidence to support this?		

Key Area: 1c – Membership and		
To what extent is the membershi	o of SACRE able to fulfil SACRE's purpose?	
Requires	have no membership list. SACREs constitution is not fit for purpose and needs revision. The Local Authority	
improvement/struggling	struggles to fill all places on SACRE, SACRE members have no regular training provided.	
A SACRE in this position would:		
Developing	have a membership that fulfils the basic statutory obligations. Arrangements to fill vacancies are not always	
A SACRE with developing	pursued effectively. There are limited induction and training opportunities for SACRE members.	
practice would:		
Established	have an active membership that strongly reflects the diversity of the wider religious/worldview and	
A SACRE with established	professional community. There is regular induction training and processes for new members. There are good	
practice would:	opportunities for SACRE members to participate in training activities.	
Advanced A SACRE with advanced	make good use of co-option to ensure membership of the SACRE is well informed and is highly representative of the diversity of the local community. There is a strong and co-ordinated programme of	
practice would:	induction, and training opportunities for SACRE members. There are robust systems in place for succession planning for members and SACRE roles.	
Where are we and where do we find evidence to support		
this?		



Key Area: 1d - Improvement/de		
	nd actions identified by SACRE in improving the experience of pupils in schools?	-
Requires	have no development plan to focus future work. There is no knowledge of areas where the priorities of the	
improvement/struggling	LA's development / improvement plan potentially could link to the work of the SACRE.	
A SACRE in this position would:		
Developing	have little overt linkage between the priorities of the LA's development / improvement plan and the work of	
A SACRE with developing	the SACRE. SACRE has limited awareness of national projects or initiatives related to the work of SACRE	
practice would:	and so is unable to plan any work or request funding to initiate new work.	
	have a costed development plan which is reviewed regularly and updated on an annual basis. This provides	
Established	an effective focus for the SACRE's work. There is some attempt to link the plan to the wider LA priorities.	
A SACRE with established	SACRE has awareness of national projects or initiatives related to the work of SACRE and so is able to plan	
practice would:	work or request funding to update and review their development plan. The SACRE is regularly represented	
· · · ·	at national events relevant to its work; for example, NASACRE.	
Advanced	have a well-defined development plan with clear objectives and success criteria. Resource implications are	
A SACRE with advanced	clearly defined and funding negotiated with the LA or outside funding streams. There is a clear link between	
practice would:	the plan and the wider objectives of the LA and also to national innovations.	
Where are we and where do		
we find evidence to support		
this?		
Koy Aroos to Information and	advice	
Key Area: 1e - Information and		
	order to be able to advise the LA appropriately?	
Requires	not be supported to gather information (exam results, data, links to schools) or to link with national initiatives	
improvement/struggling	including membership of NASACRE.	
A SACRE in this position would:	reactive limited information about public examination data from the LA. Limited information is provided about	
Developing	receive limited information about public examination data from the LA. Limited information is provided about wider national and local developments. The SACRE tends to receive information from the LA when the LA	
A SACDE with doveloping	when the individual and total developments. The SACRE lenus to receive information from the LA when the LA	

Key Area: 1e - Information and	advice	
How well informed is SACRE in a	order to be able to advise the LA appropriately?	
Requires improvement/struggling A SACRE in this position would:	not be supported to gather information (exam results, data, links to schools) or to link with national initiatives including membership of NASACRE.	
Developing A SACRE with developing practice would:	receive limited information about public examination data from the LA. Limited information is provided about wider national and local developments. The SACRE tends to receive information from the LA when the LA wishes to give it rather than ask questions of the LA or receive answers to its request. There is little opportunity to be a critical friend.	
Established A SACRE with established practice would:	be regularly provided with clear information relevant to the quality and provision for RE and CW in local schools and given a context within which any school is working. The SACRE receives the information in a way that enables it to act as a critical friend and question the LA's work.	
Advanced A SACRE with advanced practice would:	receive detailed and well-analysed information about the quality and provision for RE and CW. As a result, SACRE uses this information effectively to give advice to the LA which leads to strategic action and/or	
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	partnership work to improve standards. This can include advice related to the review of the AS. The SACRE has a strong partnership with the LA and plays an active role in promoting ideas and initiatives.	
Where are we and where do we find evidence to support this?		

Key Area: 1f - Partnerships with What partnerships does the SAC	key stakeholders RE have with key local and national stakeholders, and what quality are these?	
Requires improvement/struggling A SACRE in this position would:	be unaware of local or national agencies. SACRE has no links with sponsoring bodies in their location.	
Developing A SACRE with developing practice would:	have little contact with or awareness of other local agencies (e.g. interfaith groups, dioceses), and rarely hears from pupils/students.	
Established A SACRE with established practice would:	be well informed about other key stakeholders supporting RE and have some meaningful contact with the groups involved. SACRE members are supported at a national level by their sponsoring body. SACRE members attend the annual NASACRE conference and other training opportunities. Hear from pupils/students as part of their work around high-quality RE and CW.	
Advanced A SACRE with advanced practice would:	build its activities effectively on local networks. Links with other bodies, such as local interfaith groups, are positive and able to support raising standards and developing community cohesion. The SACRE has opportunities to hear the views and experience of pupils about RE. Representatives of key support networks and higher education providers are regularly involved with the SACRE.	
Where are we and where do we find evidence to support this?		

Key Area: 1g – Relations with the Academies sector How effectively is SACRE encouraging academies etc to see themselves also as stakeholders in their local area, specifically by devising ways in which an academies presence is incorporated into SACRE itself?		
Requires improvement/struggling A SACRE in this position would:	have no opportunity to network with local academies.	
Developing A SACRE with developing practice would:	have nothing formal in place. Little encouragement, if any, is extended to academies to relate to the SACRE's proceedings, and there are no channels through which academies can contribute.	



Established A SACRE with established practice would:	have made attempts to include academies on SACRE, but these have been hampered by e.g. lack of confidence or vision on the part of SACRE, or by confusion over what is legally valid and possible, or what is possible between academies in an area.	
Advanced SACRE with advanced practice would:	have established the place of academies on SACRE. SACRE has considered systematically the legal and structural options, and established a permanent and sustainable academy presence on SACRE. A high proportion of academies in the area regard themselves as stakeholders and partner with SACRE.	
Where are we and where do we find evidence to support this?		

Successes/ What are we good at?

Barriers to success

Areas for development/ Action points:

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• For the SACRE

For the LA ٠

Date of review (1)

Date of review (2)

Date of review (3)



Section 2. Standards and guality of provision of Religious Education

How effectively does the SACRE, in partnership with the LA, evaluate standards and the quality of provision for RE in schools? How effective are the strategies to improve standards and the quality of provision?

In principle, every pupil is entitled to RE of the highest guality. At its best, RE will be one of the most popular, relevant, stimulating and truly educative elements in the curriculum. This potential gives SACREs both a benchmark for aspiration and a spur for action.

A core duty of a SACRE is to gain an overview of the guality of the RE provision in local authority maintained schools and to develop effective strategies to promote the highest standards. SACREs may also request information from academies, academy chains and free schools where they educate pupils from the LA which appointed SACRE. In the light of the current inspection culture of partnership and self-evaluation, SACREs will need to adopt an astute and sensitive approach to achieve this overview.

Information to assist SACRE in carrying out its role is likely to come from a range of sources, which may include:

- public examination results
- Page 21 reports from School Improvement Partners
 - analysing questionnaires
 - sharing of information from subject self-evaluation forms as appropriate, and in agreement with schools .
 - feedback from professional development activities ٠
 - presentations to SACRE from local teachers .

The Guidance offers analysis and advice to support SACREs in reviewing their own effectiveness, their patterns of partnership, and their strategies in relation to enhancing the quality of RE provision in local authority maintained schools. In addition, in the light of the development of academies and other non-LA maintained schools, SACREs also need to take note of and respond appropriately to this new diversified scenario. (In the ensuing pages, the phrase "academies etc" is used as shorthand to refer to all non-LA maintained schools within a particular LA area.



Key Area: 2a - RE provision acr strategies to support the delivery	oss the LA. How effectively does the SACRE gain information about RE provision in schools and put in place of pupil entitlement?	
Requires improvement/struggling A SACRE in this position would:	have no routes by which SACRE can gain information about RE provision in schools.	
Developing A SACRE with developing practice would:	have little knowledge of which schools are fulfilling pupil entitlement in RE because local processes are insufficient to gather such information (e.g. a website trawl)	
Established A SACRE with established practice would:	have some knowledge of which schools are providing adequate time for effective learning in RE and have a scheme of work that enables them to deliver the AS. SACRE's process for acquiring this information is adequate but lacks coherence. Have limited opportunities to implement strategies in support of pupil entitlement. Ofsted reports are read and any comments on RE noted and brought to SACRE.	
Advanced A SACRE with advanced practice would:	build upon a strong relationship with the LA, whereby the LA shares its information and from this SACRE gains an overview of RE provision within the LA. It works effectively with the LA to support and promote pupil entitlement. Examples of different models for fulfilling pupil entitlement within local schools will be shared with all schools so that schools can have a menu from which to adapt an approach that delivers pupil entitlement whilst meeting the specific needs and priorities of their schools.	
Where are we and where do we find evidence to support this?		

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Key Area: 2b - Standards of ach	ievement and public examination entries	
How does SACRE use information	n about standards and examinations to target support and training for schools?	
Requires	not be given any data to work from, and has no professional support to investigate this at a local and	
improvement/struggling	national level.	
A SACRE in this position would:		
Developing	have limited knowledge of standards in primary and secondary schools including examination entries. The	
A SACRE with developing	SACRE has no clear strategy to address this and the local authority does not adequately invest in	
practice would:	professional support for this. Analysis would be limited as would strategies to address issues.	
Established	have some process in place to find out how well learners are doing in KS 1-3, (e.g. by meeting teachers,	
A SACRE with established	pupils and through the LA). SACRE will be provided with adequate information about examination entries	
practice would:	and standards in examinations in secondary schools and how these relate to national figures.	
Advanced	have robust processes with the LA whereby SACRE can gain accurate information about standards in	
A SACRE with advanced	schools and examination entries in all secondary schools, with useful analysis that enables it to address	
practice would:	issues effectively in partnership with the LA.	



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Where are we and where do	
we find evidence to support	
this?	

	Key Area: 2c - Quality of learning and teaching . How well does SACRE use knowledge of quality of learning and teaching to target support appropriately?	
Requires improvement/struggling A SACRE in this position would:	not have any knowledge of quality of learning and teaching to target support from the LA and professional support/adviser.	
Developing A SACRE with developing practice would:	have little knowledge of the quality of learning and teaching in the LA schools and therefore is unable to provide appropriate challenge and support to the schools. The SACRE has no means to offer or recommend support to schools as there is little or no professional support in the LA working with the SACRE.	
Established A SACRE with established practice would:	have some information regarding the quality of learning and teaching from a range of sources including contact with teachers and pupils. Limited analysis of this information is undertaken; however, this means that SACRE's attempts to improve learning and teaching have limited effect. Be able to circulate information about national courses and support mechanisms to schools	
Advanced A SACRE with advanced practice would:	have a robust relationship with schools and the LA to gather meaningful information about the quality of learning and teaching in RE. This information is analysed to identify trends, areas of strength and areas for development and SACRE draws on expertise in effective schools to support all schools in the LA. Advise the LA on the support that is needed and have access to professional support, linked to schools in need.	
Where are we and where do we find evidence to support this?		

Key Area: 2d Quality of interaction and communication with leadership and management of RE in schools To what extent does SACRE have and pass on information that supports high quality RE in schools		
Requires improvement/struggling A SACRE in this position would:	not engage in communication with schools.	
Developing A SACRE with developing practice would:	have little communication with schools. It occasionally contacts schools with resources for RE and attends Headteachers meetings.	



Established A SACRE with established practice would:	have RE key messages communicated regularly into schools. Sends regular updates and information to schools, headteachers and governors. SACRE discussions are used to enhance leadership and management of RE in schools.	
Advanced A SACRE with advanced practice would:	have a constructive relationship with senior leaders and subject managers in schools to develop the subject.	
Where are we and where do we find evidence to support this?		

Key Area: 2e - Relations with ac	cademies and other non-LA maintained schools.	
To what extent has a SACRE	developed a proactive strategy in relation to academies and other non-LA maintained schools in its are	ea?
Requires	not have the mechanisms and not have the knowledge of making contact.	
improvement/struggling A SACRE in this position would:		
Developing	have haphazard information about the RE situation in local academies etc, and little or no established	
A SACRE with developing	relationships and liaison with them. No serious attempt has been made to develop an overall strategy.	
practice would:		
Established	have made some effort to establish liaison with each academy etc and to keep updated SACRE's	_
A SACRE with established	information about their RE situation and share their advice to these schools. By and large, academies co-	
practice would:	operate with SACRE at this level. SACRE keeps under review the ongoing situation.	
Advanced	have a proactive policy of liaison with all academies, etc. and of sustaining a wider professional RE network	_
A SACRE with advanced	within the area. While the independence of academies, etc. is genuinely respected by SACRE, many	
practice would:	academies value this network and look to SACRE for ongoing advice and leadership in RE.	
Where are we and where do		
we find evidence to support		
this?		



Successes/ What are we good at?

Barriers to success

Areas for development/ Action points:

- For the SACRE
- For the LA

Date of review (1)

Date of review (2)

Date of review (3)



Section 3: The effectiveness of the locally agreed syllabus

How effectively does the SACRE, in partnership with the LA, monitor the impact and evaluate the effectiveness of the agreed syllabus in raising standards? How effectively does the Agreed Syllabus Conference in partnership with SACRE make decisions about the use of national guidance and exemplar material in a review of the agreed syllabus?

The locally agreed syllabus (AS) is the bedrock on which schools will build robust sequences of effective learning experiences in RE. A good, recent AS will support both the delivery of high quality RE in schools and RE's contribution to the schools' wider curriculum aims and impact.

The major factors to be considered in creating or revising an AS include statutory requirements, non-statutory guidance and exemplar material, developments in the school curriculum generally, and local circumstances. Key advice on producing an AS is given in the Guidance. SACREs and ASCs are recommended to take note of this advice in their work on the AS.

LAs are required to review their AS at least every five years. This cycle of reviewing, revising, re-launching and re-implementing the AS gives SACREs and ASCs opportunities for ongoing development and improvement of their effectiveness in providing schools with an AS that is truly "fit for purpose".

While the ASC holds the legal responsibility for revising the AS, in practice much of the preparatory and supplementary work will be carried by the SACRE within its routine business. Moreover, in most LAs the membership of SACRE and ASC overlap substantially or are identical. This can contribute to greater inclusivity and coherence, but good practice will ensure that it is always clear at any time which body is in place at a meeting, and that it is the ASC which is in session when decisions about the AS are considered.

Academies, etc. are, in principle, free to choose their own RE syllabus. In practice, however, many may well continue to use their local AS. There are some sound reasons for SACRE and the LA to encourage this where possible, and to enable academies, etc. to have some involvement in the process of revising the AS or of devising a new AS. Relationships between SACREs and academies will necessarily be entirely voluntary and not covered by legislation or guidance. SACREs should therefore approach such relationships in a spirit of mutual respect and collegiality. These issues have not been incorporated into the matrix below, but see Section 4.

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Key Area: 3a – The review process How does the SACRE review the success of the existing agreed syllabus?		
Requires improvement/struggling A SACRE in this position would:	not have any way of contacting schools to carry out a review of the existing syllabus. It will not be supported by the LA or professional support.	
Developing A SACRE with developing practice would:	have limited arrangements in place to monitor the impact of the AS, particularly in raising standards, providing little or no opportunity to review the effectiveness of the AS. Not know the views of teachers and have had no systematic evaluation of the strengths/weaknesses of the syllabus. Unclear how to proceed with the five-yearly syllabus review and there is little or no budget allocation from the LA. Have little knowledge of wider recent RE national guidance, research and developments.	
Established A SACRE with established practice would:	have reviewed the opinions of schools and RE teachers in several ways and have a good idea of the strengths/areas of weakness of the current AS. Have devised a costed action plan in partnership with the LA, and been allocated a sufficient budget for the AS review and relaunch.	
Advanced A SACRE with advanced practice would:	have a clear and systematic process for monitoring the effectiveness of the AS built into its development plan. Reviewing the AS includes full consultation with schools and other key stakeholders, including faith communities and academics. Issues that have arisen have been discussed and addressed in planning for a review. An ASC budget has been planned and allocated in partnership with the LA to include consultation meetings, administrative support and design/distribution costs. There is a strong sense of shared ownership of the prospective AS review, with clear targets for what needs to be achieved.	
Where are we and where do we find evidence to support this?		

Key Area: 3b – The quality of the local Agreed Syllabus			
How well does the locally Agreed	How well does the locally Agreed Syllabus promote effective learning & teaching in RE? Is it "fit for purpose"?		
Requires improvement/struggling	not have knowledge of other agreed syllabi nationally. Not have access to professional support with a national knowledge of high quality teaching and learning in RE.		
A SACRE in this position would:			
Developing A SACRE with developing practice would:	ensure that the AS sets out what is to be learnt at each Key Stage. Progression in RE is stated, but this does not link directly to the learning and there is no clear expectation of quality learning in the AS.		
Established A SACRE with established practice would:	ensure that the AS provides a clear framework for and expectations of learning in RE. Make clear the value of RE in school, both in terms of learning and of wider issues. Ensure that the AS development has involved teachers and meets their needs.		

Advanced A SACRE with advanced practice would:	ensure that the AS provides a thoroughly professional and inspirational framework for effective learning in RE which is proactively supported and promoted by the LA. Have set out clear expectations of the role of the LA and school leadership in ensuring adequate resources and provision in schools. References latest RE research that is relevant to help pupils make good progress in RE.	
Where are we and where do we find evidence to support this?		

	mplementing the Agreed Syllabus the AS and provide training to prepare teachers to use it effectively?	
Requires improvement/struggling A SACRE in this position would:	not have a launch for the new syllabus. Not have any in-service training for teachers/schools for implementing the new AS. Not have the mechanisms to advertise, promote and share the syllabus with local schools.	
Developing A SACRE with developing practice would:	provide for no special launch or other publicity, so that schools are unaware of the significance of the syllabus revisions for learning and teaching in RE. Have little training provision for implementing the revised syllabus. Be prevented from providing any significant additional guidance or extended training on using the AS by a shortage of financial and human resources.	
Established A SACRE with established practice would:	use other forms of communication (for example the LA website) to promote the launch. Have clear arrangements for training teachers on implementing the syllabus provided by the LA; this training is well supported and managed. Provides additional guidance or extended training on using the AS over its life.	
Advanced A SACRE with advanced practice would:	Involve the wider community and use strong media coverage, to give the AS a high profile as an important development in the work of the LA and local community. The launch event includes high quality presentations from a range of local religious and worldviews groups, schools and professional LA officers/councillors. Provides effective training on implementing the AS, which is supported by all schools, leads to teachers being clear about standards and expectations in the AS and the implications for teaching and learning. Provides clear guidance about ways in which schools might begin the process of reviewing their own provision for RE in the light of the revised syllabus.	
Where are we and where do we find evidence to support this?		

Key Area: 3d – Membership and training of the Agreed Syllabus Conference (ASC) To what extent is the membership of ASC able to fulfil its purpose?		
Requires	not have the structures in place to convene an ASC. Not have any admin and advisory support for its work.	
A SACRE in this position would:		



Developing A SACRE with developing practice would:	have a membership that fulfils basic statutory requirements. Limited induction and training opportunities; members are unclear of their roles, or how an AS can be structured. Particular faith or belief groups or teachers from different phases do not attend. Provide clerking, admin and advisory support for only a very limited amount of time or range of work. Routine admin arrangements are in place. Agendas and papers are distributed.	
Established A SACRE with established practice would:	have a membership that strongly reflects the diversity of the wider religious/worldview and professional community. Some opportunities for members' training and the purpose and action plan for the work of the ASC are clear. Have all four committees well represented at meetings. Agendas and papers are distributed well in advance so all members have time to consider them carefully. Meetings are well managed with strong contributions from a wide range of members.	
Advanced A SACRE with advanced practice would:	have a membership that is well informed and highly representative of the diversity of the local community. Where particular faith or belief expertise is missing locally there are arrangements to work with consultants to ensure this voice is added into the process. There is a strong, co-ordinated programme of induction and training opportunities for members. Have lively and purposeful meetings with a wide variety of contributions. Members of all 4 groups regularly attend and participate fully in meetings, sharing their experience, expertise and insights. Provide effective admin to support the process	
Where are we and where do we find evidence to support this?		

Key Area: 3e - Developing the revised agreed syllabus How robust are the processes for producing a strong educational Agreed Syllabus?		
Requires improvement/struggling A SACRE in this position would:	not have an agreed plan linked to finance for developing their AS. Have met the five-year review deadline of revising and publishing a new AS.	
Developing A SACRE with developing practice would:	have no clear structure for developing a new AS. It does not undertake a thorough revision, tending to add material rather haphazardly to the existing syllabus, leading to lack of coherence in the final outcome. There is little or no consultation during the development of a new AS with teachers, SACRE members and the local religious/worldview communities.	
Established A SACRE with established practice would:	have clear objectives for the revision and involve a wide range of local expertise in its construction. The LA and the ASC in partnership ensure that strong direction is provided to design an AS which is coherent, clear and accessible. Working parties and consultations are reasonably managed and supported.	
Advanced A SCRE with advanced practice would:	ensure that high quality advice is sought to review and advise on the revisions as they develop. The ASC in partnership with the LA holds well attended consultation meetings and briefings to ensure teachers are fully involved in, and have a sense of ownership of, the revision process. The AS has a clear framework for progression and challenging learning	

Where are we and where do	
we find evidence to support	
this?	

Key Area: 3f - Making best use	of National Guidance	
	onference make choices relating to the use of national documentation? (See footnote*)	
Requires improvement/struggling A SACRE in this position would:	not be aware of national documentation in relation to the AS review process and are therefore unable to use this guidance appropriately.	
Developing A SACRE with developing practice would:	have a limited awareness and understanding of national documentation in relation to the AS review process and are unable to use national guidance in a coherent way. Have members not fully understanding the broader curriculum and how this is organised and have no opportunity for training to give them the skills to understand how RE might best play a part in the holistic education of the child.	
Established A SACRE with established practice would:	be aware of national documentation and some of its implications for the AS review process, but does not ensure its use reflects local circumstances. Have ASC members who take note of the broader curriculum picture but do not link the AS to it systematically or appreciate how teachers will be able to make use of it to link to the wider curriculum in schools.	
Advanced A SACRE with advanced practice would:	take full account of national documentation in the construction of the revised AS, while ensuring their work reflects local circumstances. The syllabus is devised so that RE fits appropriately with other curriculum areas at all key stages and guidance about how to make the best links is given to schools.	
Where are we and where do we find evidence to support this?		
	n-Statutory National Framework in RE; the Programmes of Learning in RE (Primary) and Programmes of Study d Secondary Curriculums, and "Religious Education in English schools: "Non-statutory guidance 2010"; CoRE; sted RE literature review	



Successes/ What are we good at?

Barriers to success

Areas for development/ Action points:

- For the SACRE ٠
- For the LA ٠

Date of review (1)

Date of review (2)

Date of review (3)



Section 4. Collective Worship

How effectively does the SACRE fulfil its responsibilities for the provision and practice of Collective Worship?

Maintained schools are required to provide a daily act of Collective Worship for every pupil. In community schools not having a religious foundation, the acts of CW should be "wholly or mainly of a broadly Christian character", without being distinctive of any particular denomination. Part of a SACRE's role is to support the effective provision of CW in community schools and to advise the LA on issues related to provision and quality. It must also consider applications from headteachers in community schools that the requirement for CW to be wholly or mainly of a broadly Christian character be disapplied for some or all of the pupils in that school. SACRE 'determines' the appropriateness of that application and grants a 'determination' to those schools where the application is judged to be in the best interests of the pupils. All pupils in schools with determinations continue to have an entitlement to daily CW.

CW can be a rich and rewarding element of the curriculum as a whole and SACREs have the opportunity to enhance its quality by offering appropriate guidance and support.

	Key Area: 4a – Supporting pupil entitlement What strategies are in place to enable the SACRE to support the delivery of pupil entitlement in the LA's schools?		
Requires improvement/struggling A SACRE in this position would:	not have any knowledge regarding the provision of CW nor have any mechanism in place to gain such knowledge.		
Developing A SACRE with developing practice would:	be unaware of the issues facing schools in providing CW as part of the pupil entitlement. Provide little advice or support towards fulfilling pupil entitlement to CW.		
Established A SACRE with established practice would:	understand local issues of delivering pupil entitlement and of the challenges schools face in providing CW. Provide some advice in support of delivering pupil entitlement. Seek to ensure that schools had access to, and advice on, appropriate resources for the delivery of CW.		
Advanced A SACRE with advanced practice would:	have a balanced and realistic overview of provision and its challenges across the LA. Provide or arrange for systematic support and guidance for schools experiencing difficulty in delivering pupil entitlement. Obtain feedback from schools to evaluate the impact of advice and support. Periodically review its strategies for supporting pupil entitlement.		
Where are we and where do we find evidence to support this?			



Key Area: 4b – Enhancing the q	uality of provision of collective worship	
How does SACRE seek to influer	nce the quality of collective worship in the LA's schools?	
Requires improvement/struggling A SACRE in this position would:	not be able to influence the quality of CW due to lack of support either from the LA or CW/RE professional. Have no knowledge of what good quality CW in schools looks like.	
Developing A SACRE with developing practice would:	not be adequately supported by the LA / RE professional to promote quality provision of CW. Have agenda items about CW dominated by the issue of how SACRE obtains data. Have little understanding of the nature and potential of CW and of what effective provision in each school might be.	
Established A SACRE with established practice would:	have occasional agenda items on CW, with some insight into how it is being delivered in the LA's schools. Understand what effective provision is, but SACRE members have little 'hands-on' experience of CW. Promote in-service support for teachers with responsibility for CW. Advise on enhancing quality of provision.	
Advanced A SACRE with advanced practice would:	have a good overview of quality of provision across the LA, with information from the LA and from presentations by schools. Have first-hand experience of CW in schools. Disseminate good practice in consultation with schools and teachers. Sponsor an ongoing programme of in-service development, and assist schools in evaluating and enhancing the quality of their provision.	
Where are we and where do we find evidence to support this?		
Key Area: 4c – Responding to r	equests for determinations	

Key Area: 4c – Responding to	requests for determinations	
How robust are SACRE's proce	dures for responding to requests from schools for a determination?	
Requires improvement/struggling A SACRE in this position would:	not have any understanding of what a determination is. Have no documentation for schools to use to make application for a determination.	
Developing A SACRE with developing practice would:	have had little or no experience of any requests for a determination, and have given at most only minimal attention as to how it might respond to such a request, due to a lack of support provided to SACRE by the LA via a professional officer. Found unprepared and at risk of making an unsound decision or giving erroneous advice by a request for a determination.	
Established A SACRE with established practice would:	be aware that schools have the option of requesting a determination, and that SACRE has a major role in this process. Have provided some training to its members regarding determinations, either directly through working on earlier requests, or through specific elements in developmental sessions. Responds in an adequate but piecemeal fashion, when requested for a determination, without a systematic overview of this area of work.	
Advanced	be fully equipped for responding to requests for determinations, with a good understanding of SACRE's responsibilities. Have a well-established and effective framework for responding to requests, with which	

A SACRE with advanced practice would:	members are familiar and comfortable. Meet a request with a judicious and well-informed appraisal of the request by SACRE, leading to a sound decision communicated clearly to the school in a context of ongoing advisory support. Periodically review all existing determinations together with keeping the guidance from the RE professional.	
Where are we and where do we find evidence to support this?		

Successes/ What are we good at?

Barriers to success

Areas for development/ Action points:

For the SACRE ٠

Page 34

For the LA .

Date of review (1)

Date of review (2)

Date of review (3)



Section 5: Contribution of SACRE to promoting cohesion across the community

How effectively does SACRE, in partnership with the Local Authority and the faith communities, contribute to the promoting of cohesion across the community?

"By community cohesion, we mean working towards a society in which there is a common vision and sense of belonging by all communities; a society in which the diversity of people's backgrounds and circumstances is appreciated and valued; a society in which similar life opportunities are available to all; and a society in which strong and positive relationships exist and continue to be developed in the workplace, in schools and in the wider community"².

Schools play a major role in helping to shape the future of our society, and the duty laid on each school to promote community cohesion is a significant part of that role. One of the most obvious and effective contributors to the community cohesion agenda is Religious Education. SACREs should take every opportunity to promote the contribution of RE to the community cohesion programmes in local schools. Where properly supported by the LA, SACREs themselves can act as powerful vehicles for promoting community cohesion in schools, in education more widely, and in the local community. SACREs should exemplify good practice in their internal relations and in the ways in which they go about their business. Advice on the contribution of SACREs and RE to community cohesion is given in the Guidance.

Key Area: 5a – SACRE's membership					
How representative is SACRE's r	How representative is SACRE's membership of the local community?				
Requires	rarely meet and its membership will include many vacancies. The LA needs to review its membership and				
improvement/struggling	constitution in partnership with the SACRE and fulfil its obligations to convene an appropriately diverse				
A SACRE in this position would:	SACRE				
Developing	have a membership that is not necessarily strongly representative of the religious diversity of the local				
A SACRE with developing	community. Membership needs to be reviewed.				
practice would:					
Established have membership that broadly reflects the religious diversity of the local community. This is regularly reviewed by the SACRE in partnership with the LA particularly where there is a high mobility of communities.					

² Alan Johnson, Secretary of State for Education and Skills, speaking in Parliament on 2 November 2006. Based on the Government and the Local Government Association's definition first published in Guidance on Community Cohesion, LGA, 2002 and resulting from the Cantle Report in 2001.



A SACRE with established practice would:		
Advanced A SACRE with advanced practice would:	have strong representation from all major local religious communities including different groups within the same religious tradition (e.g. different Muslim or Christian communities). Endeavours to include representation from small local faith communities and/or have links with national bodies that can broker advice from those communities elsewhere in the UK.	
Where are we and where do we find evidence to support this?		

Key Area: 5b SACRE's understa	anding of the local area						
How much do SACRE members	know and understand the local community in its religious, cultural and ethnic dimensions?						
Requires	meet rarely and this aspect of membership would not be an agenda item when they meet.						
improvement/struggling							
A SACRE in this position would:							
Developing	have limited knowledge about the religious, cultural and ethnic diversity in the local area.						
A SACRE with developing							
practice would:							
Established	be provided with a detailed analysis of the religious and cultural diversity within the LA and therefore be well						
A SACRE with established	aware of different groups representing the diversity within the local area. Know about and have a						
practice would:	relationship with local interfaith groups and the work that they do in the locality.						
Advanced A SACRE with advanced practice would:	have detailed knowledge of the nature of the religious, ethnic and cultural diversity in the local area. Take active steps to inform itself further about the distinctive needs and opportunities created by this diversity. SACRE would have good liaison and seek to develop initiatives with local interfaith groups. Be aware of the impact of this local context on schools and on the provision for RE and CW in those schools.						
Where are we and where do we find evidence to support this?							

Key Area: 5c – SACRE's engagement with the community cohesion agenda. How much does SACRE understand the contribution which RE/CW can make to a schools' provision for community cohesion?				
Requires have little or no grasp of what community cohesion means and little understanding of the contribution which				
improvement/struggling	RE can make to the community cohesion agenda. Have no opportunity to promote RE's contribution to			
A SACRE in this position would:	cohesion.			



Developing A SACRE with developing practice would:	have a basic grasp of what community cohesion means and therefore a limited understanding of the contribution which RE can make to the community cohesion agenda. Have little opportunity to promote RE's contribution to cohesion.	
Established A SACRE with established practice would:	have an understanding of what community cohesion means and the duty on schools to promote this. Understand and have a clear commitment to the part RE can play in promoting community cohesion and seek to promote this throughout its work.	
Advanced A SACRE with advanced practice would:	understand what community cohesion means and be clear about the duty on schools and the LA to promote this. SACRE members appreciate their key role in promoting RE's contribution to the community cohesion offer of its schools. SACRE would ensure this is explicit in the local AS and related guidance.	
Where are we and where do we find evidence to support this?		

Key Area: 5d - SACRE's role wi	thin wider LA initiatives on community cohesion	
How well is SACRE linked to or c	onsulted about LA initiatives promoting community cohesion?	
Requires	be given no information about, or contact with, wider LA initiatives linked to the promotion of community	
improvement/struggling	cohesion.	
A SACRE in this position would:		
Developing	be given little information about, or contact with, wider LA initiatives linked to the promotion of community	
A SACRE with developing	cohesion.	
practice would:		
Established	be aware of some LA initiatives promoting community cohesion and have opportunity to discuss and	
A SACRE with established	contribute to this work.	
practice would:		
Advanced	be a key partner and stakeholder in the work of the local authority in this area. Aware of local interfaith	
A SACRE with advanced	groups and in regular communication with them to ensure opportunities to support high quality RE/CW in	
practice would:	schools.	
Where are we and where do		
we find evidence to support		
this?		



Successes/ What are we good at?

Barriers to success

Areas for development/ Action points:

- For the SACRE
- For the LA

Date of review (1)

Date of review (2)

Date of review (3)



ANNEX

The responsibilities of a Local Authority

The detailed rights and responsibilities of local authorities can be seen in full in RE in English Schools: Non-statutory guidance 2010. This can be found at http://www.teachernet.gov.uk/teachingandlearning/subjects/re/guidance/

In brief, local authorities are legally required to:

- establish a SACRE and appoint representatives to each of the four committees ٠
- establish an occasional body called an agreed syllabus conference (ASC) .
- institute a review of its locally agreed syllabus every five years .
- appoint members of the committees represented on the ASC .
- ensure that membership of Group/Committee A on the SACRE and ASC is broadly representative of the local area .
- take all reasonable steps to ensure that SACRE and ASC membership is representative .

The responsibilities of a SACRE

The detailed rights and responsibilities of SACREs can be seen in full in RE in English Schools: Non-statutory guidance 2010. This can be found at http://www.teachernet.gov.uk/teachingandlearning/subjects/re/guidance/

In brief, SACREs are legally required to:

- Page 39 advise the local authority on RE and collective worship
 - publish an annual report on their work •
 - send the annual report to QCDA (or its successor body) •
 - meet in public, unless confidential information is to be disclosed
 - make their minutes available to the local authority and make provision for public access to their agenda and reports .

The Guidance also indicates that SACREs should, as a matter of good practice:

- Monitor the provision for both RE and Collective Worship
- Provide advice and support on RE and Collective Worship to schools .
- In partnership with the local authority, keep the locally agreed syllabus and provision in schools under review .

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Offer advice to the local authority .

In addition, SACREs may:

- Require their local authority to review the locally agreed syllabus
- Decide to advise their local authority ٠
- Co-opt members who are not members of any of the four groups. ٠

The Guidance also makes it clear that SACREs can and should make a strong contribution to the promotion of community cohesion in schools and in the local community through their promotion of good quality RE and through their operation as a SACRE.

Julv 2021 SACRE self-assessment tool http://www.nasacre.org.uk



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E 1RN 19069 - SACRE 2024-25

		Budget	Esti amo Inv	otal mated ount + oiced nount	Actual YTD Spend	Remainder available to spend
	Subj					
External Room Hire	120000		£	-	£ -	
Public Transport Expenses	230000		£	50.00	£ 199.97	
Mileage Expenses	242000		£	150.00	£ -	
Printing & Photocopying Charges	350000		£	25.00	£ -	
Refreshments	342000 & 646000		£	-	£ -	
Attendance Fees for Conferences	440000		£	-	£ 120.00	
Subscription to NASACRE	451000		£	105.00	£ -	
Reimbursement to Academies for supply cover	521000		£	-	£ -	
External Refreshments	646000		£	-	£ -	
Reimbursement to Schools for supply cover	680000		£	-	£ -	
	•	£ 5,000.00	£	330.00	£ 319.97	£ 4,350.03

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